
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Wednesday, November 2, 2016

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

November 10, 2016	9:30 am	San Francisco
		At least one of the members of the Commission will not be present in San Francisco for the November 10, 2016 Commission Business Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the November 10, 2016, Commission Business Meeting from the following publicly accessible location:
		California Public Utilities Commission Office of Governmental Affairs 770 "L" Street, Suite 1250 Sacramento, CA 95814
December 1, 2016	9:30 am	San Francisco
December 15, 2016	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 9, 2016	1:00 pm	San Francisco, Room 5305
		At least one of the members of the Commission will not be present in San Francisco for the November 9, 2016 Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:
		California Public Utilities Commission Office of Governmental Affairs 770 "L" Street, Suite 1250 Sacramento, CA 95814
		http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169118111
November 28, 2016	10:00 am	San Francisco, Room 5305
December 12, 2016	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.

December 7, 2016

1 pm

and

*Rancho Cordova City Council Chambers
2729 Prospect Park Drive
Rancho Cordova, CA 95670*

6 pm	
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.

January 10, 2017	Mark West Elementary Campus – Multi-Purpose Room
6 pm	4600 Lavell Road
	Santa Rosa, CA 95403

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: Application of Southern California Edison Company for Authority to Increase its Authorized Revenues for Electric Service in 2018, Among Other Things, and to Reflect that Increase in Rates – (A.16-09-001)

November 2, 2016 10 am - 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Conference Phone Line: 1-866-619-6147 Meeting passcode: 8617394#
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The purpose of this workshop is to present an overview of SCE's safety and risk assessment proposals, customer service re-platform project, and pole programs. A detailed agenda will be distributed in advance.

For information about this workshop, please contact Laura Martin of the CPUC's Energy Division (415-703-2149 –or- Laura.Martin@cpuc.ca.gov).

Public Workshop Notice: A.16-06-013 - PG&E General Rate Case Phase 2

November 2, 2016 1:30 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Conference Phone Line: TBD Meeting passcode: TBD
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As a follow-on to the October 10, 2016 Fixed Charge Workshop #1 in this proceeding, Energy Division has set a Second Fixed Charge workshop for the afternoon of November 2, 2016, in the Commission Auditorium. We envision that the workshop would have presentations on customer marginal cost methodology, followed by a presentation by non-utility parties on an alternative approach to fixed cost. Ample time will be allotted for discussion and Q&A.

For questions about this workshop, please contact Robert Levin at rl4@cpuc.ca.gov or (415) 703-1862 or Cherie Chan at cyc@cpuc.ca.gov or (415) 703-1779. Agenda and Call-in information, will be provided.

Public Workshop Notice: R.15-05-006 - Fire Safety Technical Panel - Subject Matter Expert Team meeting

November 3, 2016 8:30 am – 4 pm and November 4, 2016 8:30 am – 4 pm	AT&T Offices 3939 E. Coronado Street, Room 109A Anaheim, CA 92807 Call in: 888-331-6293 Participation Code: 4009885# Web Conference: https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885
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The purpose of these workshops is for the Fire Technical and Safety Panel to continue preparing a detailed work plan for the development, adoption, and implementation of Fire Map 2.

For questions about this workshop, please contact: Koko Tomassian at, (213) 576-7099, koko.tomassian@cpuc.ca.gov; or Rashid Rashid at (415) 703.2705, rhd@cpuc.ca.gov; or Sam Stonerock at Samuel.Stonerock@sce.com.

Decision-Makers and/or Advisors may attend these Public Workshops

Public Working Group Notice: Streamlining and Simplifying the Direct Participation Authorization Process

November 3, 2016 10 am – 3:30 pm	Pacific Gas & Electric 245 Market St., Room 1417 (Use the 245 Market Street entrance nearest to the intersection with Beale Street) San Francisco, CA 94105
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	<p>Please RSVP with NXOC@pge.com by November 1st to ensure speedy entrance through security and to reserve a seat as space is limited to 25. Space may be available without RSVP, but joining the meeting may take longer. Please bring a valid photo ID.</p> <p>Conference Phone Line: 866-652-7690 Participant Code: 301 915 7722#</p> <p>WebEx information: Meeting Number: 745 906 006</p> <p>To start or join the online meeting go to: https://pge.webex.com/pge/j.php?MTID=mbfacdf7bd157fd3991860a5050a7f33</p>
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AGENDA

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a “Click-Through” process.

The Decision requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at katherine.stockton@cpuc.ca.gov.

Public Workshop Notice: Cost-Effectiveness & Legislative Update for SB 1371 Methane Emissions Reductions Proceeding - (R.15-01-008)

<p>November 3, 2016 10 am – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Streets) San Francisco, CA 94102</p> <p>Conference Call Line: (866) 859-2737 Passcode: 1682922</p> <p>WebEx information: Meeting Number: 745 990 114 Meeting Password: Sb-1371WMP To join the online meeting: https://van.webex.com.</p>
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Consistent with ALJ ruling of September 30, 2016, and scoping memo objectives for Phase 1 of R.15-01-008, the purpose of this workshop is to consider methodology for determining the cost-effectiveness of “Best Practices” to achieve methane emission reductions in the regulated natural gas system. Presentations will be made by Air Resources Board staff, CPUC staff, and Parties to the rulemaking. If a Party would like to present or for questions about this workshop, please contact Ms. Wendy al-Mukdad at Wendy.al-Mukdad@cpuc.ca.gov or (415) 703-2311 and cc: Winardi Setiawan at wsetiawa@arb.ca.gov.

Public Workshop Notice: Application of Southern California Edison Company for Authority to Increase its Authorized Revenues for Electric Service in 2018, Among Other Things, and to Reflect that Increase in Rates – (A.16-09-001)

<p>November 3, 2016 10 am - 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Phone Line: 1-866-619-6147</p>
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Meeting passcode: 8617394#

The purpose of this workshop is to give an overview and explanation of SCE's proposals for post-test year ratemaking, depreciation, Results of Operations model, rate base, and taxes. A detailed agenda will be distributed in advance.

For information about this workshop, please contact Laura Martin of the CPUC's Energy Division (415-703-2149 –or- Laura.Martin@cpuc.ca.gov).

Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #2

November 3, 2016
10:30 am – 12 noon

WebEx information:

Meeting Number: 812 247 404

Meeting Password: !Energy1

Audio Connection: (712) 775-7031

Access Code: 349332

To start or join the online meeting:

<https://van.webex.com/van/j.php?MTID=m2531374dd5516e59d8612d6c3642a5bf>

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Meetings take place via webinar every other Thursday starting October 20, 2016. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed.

Each meeting includes a report out on activities completed, a discussion of planned activities, and opportunity for feedback from parties and discussion with Energy Division staff. An agenda and presentation slides will be e-mailed to the service list of the LTPP-IRP Rulemaking (R.16-02-007) prior to each webinar.

For more information, please contact Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445 or Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357.

Public Workshop Notice: R.14-10-010 - Flexible Capacity and ELCC Workshop

November 8, 2016
10 am – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

and

November 9, 2016
10 am – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Courtyard Room
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

To join by phone:

Teleconference Number: (866) 811-4174

Participant Code: 4390072#

WebEx information Day : TBD

Due to scheduling conflicts, the ELCC and flexible capacity portions of this workshop are being rescheduled. We are also extending the workshop to two days to ensure we have adequate time available. The RA Load forecast methodology will

remain on October 27, 2016.

If you would like to present at the Load Forecast workshop, please contact Jaime Rose Gannon by 10/11/16 at jrg@cpuc.ca.gov or (415) 703-2818 and provide slides by 10/24/16. A detailed agenda will be provided at least seven days before the workshop.

For questions about this workshop or if you would like to present on flexible capacity or ELCC, please contact Simone Brant at simone.brant@cpuc.ca.gov or (415) 703-5239.

Public Workshop/Webinar Notice: Draft Research Plan of the Multifamily Property Manager Training Impact and Outcome Study - (R. 13-11-005)

November 8, 2016 10:30 am - 11:30 am	ONLINE ONLY Conference Phone Line: 415-655-0381 Participant Code: 484-316-048# To start or join the online meeting: Go to: join.me/484-316-048
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AGENDA

The purpose of this webinar is to present the draft research plan of the Multifamily Property Manager Training Impact and Outcome Study. For questions about this webinar, please contact Tory Francisco at tnf@cpuc.ca.gov or (415) 703-2743.

Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

November 8, 2016 1 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Room 3212 San Francisco, CA 94102 Call-in Number: (866) 918-7996 Passcode: 9283092#
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AGENDA

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Communications Division Liaison Report; 5. Status on the Draft of Annual Report; and 6. Future Meeting Date.

For questions about this meeting, please contact Anna Jew at (415)703-3087, AML@cpuc.ca.gov.

Public Workshop/Webinar Notice: Regional Energy Networks and Community Choice Aggregator Multifamily Market Scalability Study - (R. 13-11-005)

November 9, 2016 9 am – 10 am	ONLINE ONLY Conference Phone Line: 1-855-797-9485 Meeting number (access code): 928 841 923 To start or join the online meeting: Go to: https://itroninc.webex.com/itroninc/j.php?MTID=mb3248476c2061158a241c76098fc5b4b
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AGENDA

The purpose of this webinar is to present the draft research plan of the Regional Energy Networks and Community Choice Aggregator Multifamily Market Scalability Study. For questions about this webinar, please contact Tory Francisco at tnf@cpuc.ca.gov or (415) 703-2743.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

November 10, 2016 10 am – 4 pm	DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland, CA 94612
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PUBLIC MEETING AGENDA

I. Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Presentation by Sesame; **IV.** Public Input; **V.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **VI.** Lunch; **VII.** Committee Member Equipment Update; **VIII.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; **IX.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Assistant, (510) 302-1103, or by email at rvazquez@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Webinar Notice: R.16-02-007– IRP Scenario Development Webinar #2

November 10, 2016 10:30 am – 12 noon	<u>WebEx information:</u> Meeting Number: 813 832 497 Meeting Password: !Energy1 Audio Connection: (712) 775-7031 Access Code: 349332 <u>To start or join the online meeting:</u> https://van.webex.com/van/j.php?MTID=mad384fd48ac06da23637e23fb5d264f
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This is the second of two or more webinars on scenario development and portfolio evaluation for the CPUC's 2017 Integrated Resource Planning (IRP) process. In this webinar, Energy Division staff will present additional details regarding its proposed approach to scenario development and portfolio evaluation. Energy Division staff will also answer clarifying questions from parties. Parties may provide informal comments in response to specific questions posed within the slides that will be presented in this webinar. Instructions and deadlines for distributing comments, along with the slides to be presented in this webinar, will be circulated to the service list of the LTPP-IRP Rulemaking (R.16-02-007) and will be posted on the [LTPP-IRP website](#) prior to this webinar.

Please note that the webinars on scenario development are intended to be complementary to the webinar meetings of the IRP Modeling Advisory Group (MAG). In general, the MAG webinars will tend to be more technical in nature and will focus on the specific modeling and analytical tools anticipated to be used in IRP in 2017. The webinars on scenario development will be more conceptual and will focus on planning concepts and issues.

For more information, please contact Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445 or Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357.

Public Workshop Notice: R.13-11-005 and A.12-07-001 et al., Energy Efficiency Proceedings

November 14, 2016	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room
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1 pm – 4 pm	<p>(Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>WebEx information: TBD</p> <p>Call-in number: 866-660-2389 Passcode: 9372559</p>
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The purpose of this workshop is to review the energy efficiency finance pilot programs administered by the California Alternative Energy and Advanced Transport Finance Authority (CAEATFA), particularly budget needs for administration and the launch of pilots.

WebEx information will be made available closer to the date. For questions about this workshop, please contact Hal Kane at HK1@cpuc.ca.gov or (415) 703-2256.

Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #3

<p>November 17, 2016 10:30 am – 12 noon</p>	<p><u>WebEx information:</u></p> <p>Meeting Number: 818 114 732 Meeting Password: !Energy1</p> <p>Audio Connection: (712) 775-7031</p> <p>Access Code: 349332</p> <p><u>To start or join the online meeting:</u> https://van.webex.com/van/j.php?MTID=m1ebab9a3e31a00f5d8f12c0f5adcbb0</p>
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Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Meetings take place via webinar every other Thursday starting October 20, 2016. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed.

Each meeting includes a report out on activities completed, a discussion of planned activities, and opportunity for feedback from parties and discussion with Energy Division staff. An agenda and presentation slides will be e-mailed to the service list of the LTPP-IRP rulemaking (R.16-02-007) prior to each webinar.

For more information, please contact Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445 or Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357.

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

<p>November 17, 2016 10 am – 12 noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Alternate Public and Teleconferenced Location: Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street) Los Angeles, CA 90013</p> <p>Mammoth Lakes Mono County CAO Conference Room</p>
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Sierra Center Mall
452 Old Mammoth Road
Mammoth Lakes, California 93546

AGENDA

- 1) Introduction; 2) Approval of August 18, 2016, Meeting Minutes; 3) As per Section 6.1 of the CHCF-A AC Charter, two officers shall be elected, a Chair and a Vice-Chair. 4) Administrative Services report: CHCF-A Financial Report; 5) Liaison Reports: a) Communications Division report; b) Legal Division report; 6) Public Comments; 7) Future Meeting Date; 8) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared Draft **Resolution E-4800** for the **November 10, 2016**, Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between Southern California Edison and Tesoro Refining & Marketing pursuant to the terms of the Qualifying Facility and Combined Heat and Power Program Settlement Agreement. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Christian Ettinger at Christian.ettinger@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M168/K715/168715500.PDF>

The Energy Division has prepared Draft **Resolution G-3522** for the **November 10, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company's Request for Approval of the Proposed Winter Demand Response Programs. All questions and/or comments should be addressed to Nils Strindberg at Nils.Strindberg@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168808853>

The Safety and Enforcement Division (SED) has prepared **Resolution SED-2** for the **November 10, 2016**, Commission meeting. This Resolution adopts safety requirements for the design, construction, installation, operation, and maintenance of the Peninsula Corridor Joint Powers Board's ("JPB's") conversion of its rail lines on the San Francisco Peninsula Rail Corridor from diesel-electric locomotive trains to new 25 kilovolt (kV) alternating current (AC) electric trains. Any questions or comments should be directed to Lana Tran at lane.tran@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168141812>

The Safety and Enforcement Division (SED) has prepared **Resolution ST-190** for the **November 10, 2016**, Commission meeting. This Resolution grants the San Francisco Municipal Transportation (SFMTA) request for approval of the SFMTA "Safety and Security Certification Plan" of the LRV4 Light Rail Vehicle procurement project. Any questions or comments should be directed to Jimmy Xia at Jimmy.Xia@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168110630>

The Communications Division has prepared **Resolution T-17501** for the **November 10, 2016**, Commission Meeting. Resolution T-17501 approves funding in the amount of \$2,862,388 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc., for the rural communities in Amador Calaveras and Alpine Counties Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, simin.litkouhi@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M167/K945/167945363.docx>

The Communications Division has prepared **Resolution T-17538** for the **November 10, 2016**, Commission Meeting. Resolution T-17538 approves grant funding in the amount of \$898,750 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the Gold Country Broadband Consortium (\$300,000), Inland Empire Regional Broadband Consortium (\$300,000), and the Connected Capital Area Broadband Consortium (\$298,750). Any questions or comments should be directed to Taylor Cheim, taylor.cheim@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168110265>

The Communications Division has prepared **Resolution T- 17542** for the **November 10, 2016**, Commission Meeting. Resolution T-17542 approves Mobile Telephony Services (MTS) surcharge rates to be assessed on the total purchase price of prepaid wireless telephone service effective January 1, 2017. Any questions or comments should be directed to Devla Singh, devla.singh@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168108353>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5106** for the **November 10, 2016**, Commission Meeting. Proposed Comment Resolution W-5106 denies Cypress Ridge Sewer Company's recovery of excess labor costs from 2009 through 2012 and orders a refund of \$184,772 plus interest through a surcredit of \$13.69 per month for 36 months. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5106" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167678466>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5118** for the **November 10, 2016**, Commission Meeting. Proposed Comment Resolution W-5118 authorizes Yerba Buena Water Company's general rate increase to produce an additional annual revenue of \$85,376 or 28.72%, for Test Year 2016 to be paid by the Ratepayers. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5118" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167636534>

The Energy Division has prepared Draft **Resolution E-4766** for the **December 1, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Lower Drum—Bear River Pineroft Reserve Land Donation Request for Approval under Advice Letter 4728-E, and P.U. Code Section 851. All questions and/or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169165464>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-512 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on June 8, 2016 at Farousse Way in Paso Robles, CA, once the investigation is complete.

On October 31, 2016, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

Resolution L-512 will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-513 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of a rail incident involving Burlington Northern Santa Fe Corporation (BNSF) that occurred on May 24, 2013 in San Bernardino County, CA.

On October 31, 2016, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

Resolution L-513 will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-514 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on May 4, 2015 near 4459 Genevieve

St. in San Bernardino, CA.

On November 1, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

Resolution L-514 will be on the agenda at the **December 1, 2016** Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING SED STAFF TO ISSUE CITATIONS TO COMMUNICATIONS PROVIDERS

Resolution SED-3 authorizes the Safety and Enforcement Division (SED) staff to issue citations to communications providers. It will not appear on the Commission's Agenda sooner than 30 days from the date it is mailed. The Commission may act then, or it may postpone action until later.

On October 28, 2016, the draft resolution was e-mailed to service lists, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 17, 2016, and reply comments shall be served no later than November 22, 2016.

Resolution SED-3 will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

The original, with a certificate of service, should be submitted to the Director of the Safety and Enforcement Division. Parties must also serve a copy of their comments to Charlotte TerKeurst (Charlotte.TerKeurst@cpuc.ca.gov) and Niki Bawa (Niki.Bawa@cpuc.ca.gov).

Comments shall be limited to five pages in length, plus a subject index listing the recommended changes to the draft Resolution, a table of authorities, and an appendix setting forth the proposed findings and ordering paragraphs.

Charlotte F. TerKeurst
Program Manager
Safety and Enforcement Division
Electric Safety and Reliability Branch

The Safety and Enforcement Division has prepared **Resolution ST-167** for the **December 1, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2014 Triennial On-Site Safety Review of Sacramento Regional

Transit District,” dated November 3, 2015. The report compiles the results of Commission staff triennial review of Sacramento Regional Transit District safety programs. Please direct any questions or comments to Raid Dwairi at raed.dwairi@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169066541>

The Safety and Enforcement Division has prepared **Resolution ST-168** for the **December 1, 2016**, Commission Meeting. The resolution grants approval of the final report titled, “2014 Triennial On-Site Security Review of Sacramento Regional Transit District,” dated August 31, 2015. The report compiles the results of Commission staff triennial review of Sacramento Regional Transit District security programs. Background information and review procedures only will be included in the redacted report. Please direct any questions or comments to Howard Huie at hkh@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169071842>

The Communications Division has prepared **Resolution T-17544** for the **December 1, 2016**, Commission Meeting. Resolution T-17544 approves grant funding in the amount of \$1,099,000 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the North Bay/ North Coast Broadband Consortium (NBNCBC), Central Sierra Connect Broadband Consortium (CSCBC), and the Los Angeles County Regional Broadband Consortium (LACRBC). Any questions or comments should be directed to Angela Young, at Angela.Young@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169156972>.

The Communications Division has prepared **Resolution T-17514** for the **December 1, 2016**, Commission Meeting. Resolution T-17514 approves grant funding in the amount of \$1,475,481 from the California Advanced Services Fund (CASF) Broadband Housing Account (BPHA) for 35 projects from nine applicants. Any questions or comments should be directed to William Goedecke, at william.Goedecke@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168725216>

The Communications Division has prepared **Resolution T-17541** for the **December 1, 2016**, Commission Meeting. Resolution T-17541 approves funding of the grant application of Race Telecommunications Inc., from the California Advanced Services Fund (CASF) in the amount of \$3,124,490 for the Gigafy North 395 Underserved Broadband Project. Any questions or comments should be directed to Greg Rubenstein, at gregory.rubenstein@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168722059>

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code §311(g))

The Communications Division has prepared **Resolution T-17543** for the **December 1, 2016**, Commission Meeting which approves the request of AmeriMex Communications Corporation (U-4458-C), an Eligible Telecommunications Carrier, to expand its federal Lifeline service area throughout California.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K109/169109529.doc>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5114** for the **December 1, 2016**, Commission Meeting. The Proposed Comment Resolution W-5114 authorizes Del Oro Water Company, Arbuckle District, a decrease in revenues of \$12,844 or -16% for Test Year 2016.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166410976>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5119** for the **December 1, 2016**, Commission Meeting. The Proposed Comment Resolution W-5119 orders the Commission's investor-owned Water Utilities to comply with the Governor's Executive Order B-37-16, adopted May 9, 2016.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168831777>

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

- | | |
|-----------------|---|
| 10/31/16 | R.08-08-009 - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program; Proposed Decision of ALJ Simon. |
| 11/01/16 | A.15-09-005 - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Foresthill Telephone Company (U1009C), Kerman Telephone Co. (U1012C), Pinnacles Telephone Co. (U1013C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C) ("INDEPENDENT SMALL LECS") for a Determination of Applicants' Cost of Capital for Ratemaking Purposes; Proposed Decision of ALJ Haga. |
| 11/01/16 | R.15-02-012 - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues; Proposed Decision of ALJ Roscow. |
| 11/01/16 | R.15-12-012 - Order Instituting Rulemaking to Assess Peak Electricity Usage Patterns and Consider Appropriate Time Periods for Future Time-of-Use Rates and Energy Resource Contract Payments; Proposed Decision of ALJ McKinney. |
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ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

10/27/16	Telecom 129	Acn Communications Services, LLC, Revises monthly recurring charges for ACN Advantage Services in AT&T and Verizon service areas (effective TBD)
10/28/16	Energy 3778G	Pacific Gas & Electric Company, 2017 Natural Gas Public Purpose Program Surcharges. (anticipated effective 01/01/17)
10/28/16	Energy 4945E	Pacific Gas & Electric Company, Procurement Transaction Quarterly Compliance Filing (Q3, 2016). (anticipated effective 11/27/16)
10/28/16	Energy 4946E	Pacific Gas & Electric Company, PG&Es Additional 2017 Demand Response Auction Mechanism Purchase Agreements (anticipated effective 10/28/16)
10/28/16	Energy 4947E	Pacific Gas & Electric Company, Third Pricing Agreement to Existing Qualifying Facility Power Purchase Agreement for Procurement of Eligible Renewable Energy Resources between Burney Forest Products and Pacific Gas and Electric Company (effective TBD)
10/28/16	Energy 2526G	San Diego Gas & Electric Company, October 2016 Buyback Rate (anticipated effective 10/31/16)
10/28/16	Energy 2527G	San Diego Gas & Electric Company, Revision of Gas Procurement Rates Effective November 1, 2016 (anticipated effective 11/01/16)
10/28/16	Energy 100	San Pablo Bay Pipeline Company, LLC, PU Code Section 455.3 Rate Increase Request (anticipated effective 12/01/16)
10/28/16	Water 1124-A	California-American Water Company, Supplements A.L.No.1124, Establish Placer County Water Authority Special Facilities Fee and Memorandum Account (anticipated effective)
10/31/16	Energy 4948E	Pacific Gas & Electric Company, Revisions to Sample Form No. 79-1127, "Agreement to Perform Tariff Schedule Related Work, Rule 20A General Conditions". (anticipated effective 11/30/16)
10/31/16	Energy 545E	Pacificorp, Adjustment to ESA Program Surcharge and CARE Program Surcharge in Compliance with D.14-05-004 (anticipated effective 01/01/17)
10/31/16	Energy 2523G	San Diego Gas & Electric Company, Annual Regulatory Gas Account Balance Update for Rates Effective January 1, 2017. (anticipated effective 01/01/17)

10/31/16	Energy 2524G	San Diego Gas & Electric Company, Update of Public Purpose Program Gas Surcharge Rates Effective January 1, 2017 (anticipated effective 01/01/17)
10/31/16	Energy 2988E	San Diego Gas & Electric Company, Annual Electric Regulatory Account Update Effective January 1, 2017. (anticipated effective 01/01/17)
10/31/16	Energy 2991E	San Diego Gas & Electric Company, Submittal of SDG&E's Procurement Transactions for the Third Quarter 2016 Pursuant to Commission Decision 02-10-062 (anticipated effective 11/30/16)
10/31/16	Energy 3498E	Southern California Edison Company, Submission of the American Kings Solar, LLC Contract for Procurement of Renewable Energy from SCEs 2015 Renewables Portfolio Standard Solicitation (effective TBD)
10/31/16	Energy 5051G	Southern California Gas Company, October 2016 Buy-Back Rates (anticipated effective 10/31/16)
10/31/16	Energy 5052G	Southern California Gas Company, November 2016 Core Procurement Charge (anticipated effective 11/01/16)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

02/25/15	Energy 4570E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/24/15. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
06/25/15	Energy 4570E	Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 12/21/15.
02/28/16	Energy 3681G/4785E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/27/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
11/07/16	Energy 4932E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/06/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
11/14/16	Energy 64E	Liberty Utilities (CalPeco Electric) LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/13/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
11/27/16	Energy 4946E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/27/17.

Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

10/27/16	Water 108	Lake Alpine Water Company, Inc., [Bear Valley] Reimbursement of intervenor compensation award in D.16-09-026 Protest by Ratepayers of Lake Alpine Water Company.
10/31/16	Energy 3488E	Southern California Edison Company, Bilateral Resource Adequacy Capacity Agreements Between Southern California Edison Company and AES Alamosa, L.L.C., AES Huntington Beach, L.L.C. and AES Redondo Beach, L.L.C. to Meet Local Resource Adequacy Requirements Late filed protest by ORA.

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS

ALJ Park	A.16-04-006 - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, Prehearing Conference originally set for November 3 reset to December 5
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REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED

ALJ DeAngelis **A.14-11-016** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area, **Evidentiary Hearing held and continued to November 2**

HEARINGS CONCLUDED - NONE**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(SEC) = Settlement Conference

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CA) = Closing Argument

11/02/16
10:00 a.m.
ALJ DeAngelis
Comr Florio **A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area, **Commission Courtroom, San Francisco**

11/02/16
1:00 p.m.
ALJ McKinney
Comr Peterman **A.16-06-013 (PHC)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M), **Commission Courtroom, San Francisco**

11/03/16
2:00 p.m.
ALJ Mikita
Comr Peterman **A.14-08-018 (PHC)** - Application of IP Network America LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013, **Commission Courtroom, San Francisco**

11/04/16
10:00 a.m.
ALJ Kelly
Comr Sandoval **A.15-03-003 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Substation Facilities with Voltage over 50 kV: Mesa 500 kV Substation Project, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013**

11/08/16
9:30 a.m.
ALJ Wildgrube
Comr Florio **A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015, **Commission Courtroom, San Francisco (Also November 9 – 10)**

11/09/16
10:30 a.m.
ALJ Park
Comr Peterman **A.16-04-020 (PHC)** - Application of Tierzero for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, **Commission Courtroom, San Francisco**

- 11/10/16**
11:00 a.m.
ALJ Kelly
K.16-10-006 (EH) - Appeal of Crossroads Investments Inc., dba American Limousine Services (PSG 4200) from Citation FC-839 issued on August 22, 2016 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division, California Public Utilities Commission,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 11/14/16**
10:00 a.m.
ALJ McKinney
Comr Florio
A.15-04-012 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,
Commission Courtroom, San Francisco
(Also November 15 - 18, and November 29 - 30)
- 11/16/16**
1:30 p.m.
ALJ Kersten
Comr Randolph
A.15-05-002 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Review of its Safety Model Assessment Proceeding Pursuant to Decision 14-12-025,
And Related Matters:
A.15-05-003
A.15-05-004
A.15-05-005
Commission Courtroom, San Francisco
- 11/17/16**
10:00 a.m.
ALJ Tsen
Comr Florio
A.16-04-001 (EH) - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2015 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$0.082 Million Recorded in Two Memorandum Accounts,
Commission Courtroom, San Francisco
(Also November 18)
- 11/21/16**
9:30 a.m.
ALJ Hymes
Comr Florio
A.16-02-019 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),
Commission Courtroom, San Francisco
(Also November 22)
- 11/29/16**
10:00 a.m.
ALJ MacDonald
Comr Peterman
A.15-09-007 (EH) - In the Matter of the Application of PACIFICORP (U901E) for Authority to Sell Certain Mining Assets in Accordance with Public Utilities Code Section 851,
Commission Courtroom, San Francisco
(Also November 30 – December 2)
- 11/29/16**
10:00 a.m.
ALJ Tsen
Comr Randolph
A.16-01-002 (EH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,
Commission Courtroom, San Francisco
(Also November 30)
- 11/30/16**
10:00 a.m.
ALJ Ayoade
Comr Randolph
A.16-08-009 (PHC) - Joint Application of Webpass Telecommunications, LLC (U7278C) and Google Fiber Inc. for Approval of a Transfer of Control of Webpass Telecommunications, LLC.,
Commission Courtroom, San Francisco
- 12/01/16**
9:30 a.m.
ALJ Ayoade
Comr Peterman
C.16-07-012 (EH) - DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant,
Commission Courtroom, San Francisco

- 12/05/16**
10:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (PHC) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 12/06/16**
9:00 a.m.
ALJ Yacknin
Comr Randolph
C.16-06-007 (EH) - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 12/07/16**
1:00 p.m. &
6:00 p.m.
ALJ Park
Comr Picker
A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Rancho Cordova City Council Chambers, 2729 Prospect Park Drive, Rancho Cordova, CA 95670
- 01/10/17**
6:00 p.m.
ALJ Park
Comr Picker
A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Mark West Elementary Campus – Multi-Purpose Room, 4600 Lavell Road, Santa Rosa, CA 95403
- 01/23/17**
10:00 a.m.
ALJ McKinney
Comr Randolph
A.15-09-010 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),
Commission Courtroom, San Francisco
(Also January 24 – 27)
- 01/23/17**
10:30 a.m.
ALJ Miles
Comr Randolph
C.16-05-005 (EH) - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,
Commission Courtroom, San Francisco
(Also January 24)
- 02/06/17**
9:30 a.m.
ALJ Cooke
Comr Picker
I.16-07-007 (EH) - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Commission Courtroom, San Francisco
(Also February 7 – 10)
- 03/06/17**
10:30 a.m.
ALJ Miles
Comr Florio
A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,
Commission Courtroom, San Francisco
(Also March 7 – 10 at 10:00 a.m.)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

Notice of All Party Meeting: A.15-03-003 Application of Southern California Edison Company (U338-E) for a Permit to Construct Electrical Substation Facilities With Voltage Above 50 kV: Mess 500 kV Substation Project

November 4, 2016
2 pm – 3 pm

Southern California Edison
700 Potrero Grande Drive, Mesa Substation
Monterey Park, California 91755

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NOTICE IS HEREBY GIVEN that Commissioner Liane M. Randolph, will hold an All-Party meeting regarding Application (A.) 15-03-003. The meeting will take place on Friday, November 4, 2016 from 2:00 p.m. to 3:00 p.m. The meeting will be held at the Southern California Edison Company, Mesa Substation, located at the address noted above in Monterey Park, California.

Questions may be directed to Leuwam Tesfai, Advisor to Commissioner Randolph, by electronic mail at Leuwam.tesfai@cpuc.ca.gov or at (415)703-2403.

Please RSVP to the All-Party meeting by noon on Friday, October 28, 2016, by emailing Commissioner Randolph's office with the name of the party or representative along with a contact phone number and email address. If the Commissioner intends to use an agenda during the All-Party meeting, it will be emailed to the service list.
